**Activity Group Action Plan**

Please read the Action Plan help guide carefully and complete the below form. This form will help you plan your year ahead so, **please be as detailed as possible**.

If you have read the help guide and have further questions, please contact SUActivities@winchester.ac.uk

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| YOUR TEAM/SOCIETY/NETWORK: |  |

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| **AIMS – 2020/2021** |
| 1. |
| 2. |
| 3. |

In the below tables, please describe what your actions are that will eventually lead to achieving your aim. If you are stuck, please refer to the guidance sheet.

|  |  |  |  |
| --- | --- | --- | --- |
| **AIM 1:** |  | | |
|  | Description | Who is responsible? | Action Timescale |
| **Action 1** |  |  |  |
| **Action 2** |  |  |  |
| **Action 3** |  |  |  |

|  |  |  |  |
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| **AIM 2:** |  | | |
|  | Description | Who is responsible? | Action Timescale |
| **Action 1** |  |  |  |
| **Action 2** |  |  |  |
| **Action 3** |  |  |  |

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| **AIM 3:** |  | | |
|  | Description | Who is responsible? | Action Timescale |
| **Action 1** |  |  |  |
| **Action 2** |  |  |  |
| **Action 3** |  |  |  |

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| Please use this space for any additional information |
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|  | **Date** | **Name (printed)** | **Signature** |
| **Captain/Chair** |  |  |  |
| **Vice-Captain/Chair** |  |  |  |
| **Chairperson (if applicable)** |  |  |  |
| **Vice President, Activities** |  |  |  |